

# **FISCAL NOTE**

## **HB 63 - SB 29**

February 7, 2003

**SUMMARY OF BILL:** Authorizes a county magistrate who is bonded and has successfully completed a firearm training program to carry a handgun at all times pursuant to a written directive by the executive supervisor of the organization to which the magistrate is attached.

### **ESTIMATED FISCAL IMPACT:**

**MINIMAL**

### **CERTIFICATION:**

This is to duly certify that the information contained herein is true and correct to the best of my knowledge.

A handwritten signature in black ink, appearing to read "James A. Davenport".

James A. Davenport, Executive Director

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